
WEDNESDAY, NOVEMBER 14, 2018

- 9:30-9:45AM **AGENDA/NON-AGENDA ITEMS – PUBLIC COMMENT**
- 9:45-10:00AM **A. LANDFILL QUARTERLY UPDATES AND OPERATIONS/Tom Kachel, Manager of Landfill Operations**
- 10:00-10:30AM **B. CITY OF BAKER MONTHLY UPDATES/JoDee Pratt, City Mayor**
- 10:30-11:00AM **C. SANITARIAN DEPARTMENT QUARTERLY UPDATES/Rich Menger, Sanitarian**
- 11:00AM **NOON RECESS**
- 1:15-1:30PM **AGENDA/NON-AGENDA ITEMS – PUBLIC COMMENT**
- 1:30-2:30PM **D. SMART OFFICE UPDATES/Shanny Spang-Gion, SMART Director**
- 2:30-3:00PM **E. DAVID TURCH AND ASSOCIATES LEGISLATIVE UPDATES via phone call/Amanda Stephenson, David Turch and Associates**
- 3:00-3:30PM **BREAK**
- 3:30-4:00PM **F. HEALTH DEPARTMENT UPDATES/Kim Cuppy, Director of Public Health**
- 4:00-4:30PM **G. AMBULANCE AND EMS UPDATES/Lisa Mitchell, EMS Director**
- 4:30PM **EVENING RECESS**
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THURSDAY, NOVEMBER 15, 2018

- 9:30-10:45AM **A. KEYSTONE PIPELINE UPDATES AT THE BAKER FIRE HALL**
- 10:45-11:00AM **AGENDA/NON-AGENDA ITEMS – PUBLIC COMMENT**
- 11:00-12:00PM **B. FMC UPDATES/Margie Losing, FMC CFO; David Espeland, FMC CEO**
- NOON RECESS**
- 1:15-1:30PM **AGENDA/NON-AGENDA ITEMS – PUBLIC COMMENT**
- 1:30-2:30PM **C. BAKER LAKE AND PROJECT UPDATES/Shannon Hewson, Brosz Engineering**
1. Beach Sand
2. Parking Area – Lake View Drive
- 2:30-3:00PM **D. EXTENSION OFFICE QUARTERLY UPDATES/Elin Kittelmann, Extension Agent**
- 3:00-3:30PM **E. COUNCIL ON AGING QUARTERLY UPDATES/Carla Brown, Council on Aging Coordinator**
- 3:30-4:00PM **F. LIBRARY QUARTERLY UPDATES/Stacey Moore, Director of Library Services**
- 4:00-4:30PM **G. FISH SURVEY RESULTS FOR BAKER LAKE/Dustan Davis, IT TECH**
- 4:30PM **ADJOURN**
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