



Fallon-Carter County 4-H News

September-October
2011

END OF THE 2010-2011 4-H YEAR

Both Carter County and Fallon County 4-H members had a very successful 4-H year. A big part of our 4-H Program success is due to our supporters. Support comes in many forms. Remember to say

Thank You

to everyone that has helped you during the fairs and throughout the past year. This includes parents, leaders, fellow 4-H members, financial contributors, teachers, livestock buyers and anyone else you can think of. If you are not sure, send them a thank you and an invite to your Achievement Night anyway. There is no such thing as saying thank you too many times. Your club may also want to send a group thank you in addition to an individual thank you from yourself.

For ideas on who to thank check your fair award certificates, the fair livestock sale flyer, the newspaper thank you printed right after the fair, your fair book, judges for your county events etc...

Montana 4-H



Elin Westover

Fallon/Carter County Extension Agent

Sharon Schwartz

Extension 4-H Assistant

FALLON-CARTER EXTENSION IS NOW ON FACEBOOK

For all current 4-H notifications, pictures and valuable information please visit
<http://www.facebook.com/pages/FallonCarter-County-Extension/125447870879423>.

This newsletter and all applications/registrations it refers to may be found on our Fallon-Carter Extension 4-H Website

<http://www.falloncounty.net/extensiondw/4H.html>



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The following is a directory of your Fallon and Carter County 4-H programs. If wish to have your views and concerns known, please contact the people in the appropriate areas.

CARTER COUNTY 4-H PROGRAM

Current Carter County 4-H Ambassador Program

Junior Ambassador	Ellen Guyer
Ambassador Key Leader	Mardee Guyer

Current Carter County 4-H Council Officers

President	Mikel Fruit
Vice-President	Gail Brence
Secretary	Sandra Butler Hildreth
Treasurer	Sharon Higgins
4-H Foundation Rep	Sharon Higgins

Current Carter County 4-H Club Organization Leader/Club contact

Prairie Pals	Gail Brence
Country Kids	Ronda Bonsell
Gumbo Gophers	Terri Raye McInerney
Shooting Stars	Dane Castleberry
Cactus Kids	Thebea Thomas
Puptown Wranglers	Mikel Fruit

Current Carter County Committee Chairmen

Livestock contracts	Sandra Butler Hildreth
Scholarship	Noralla Thomas
Congress/Ambassador selection	Thebea Thomas
Joint 4-H/FFA	Gail Brence
Trophy	Sharon Higgins
Calendar	Sharon Higgins

FALLON COUNTY 4-H PROGRAM

Current Fallon County 4-H Ambassador Program

Senior Ambassador	Lexyn Walker
Junior Ambassador	Kalli Post
Ambassador Key Leader	Jule Walker

Current Fallon County 4-H Council Officers

President	Roddy Rost
Vice-President	William Benner
Secretary	Jenny Dukart
Treasurer	Julie Post
4-H Foundation Rep	Julie Post

Current Fallon County 4-H Club Organization Leader/Club contact

Country Pals	Faye Koenig
Red Butte Ramblers	Carol Sparks
Fertile Prairie	Norton Walker
Tumbling Tumbleweeds	Cynthia Tronstad
Outlaws	Penney Kono
FC Shooting Sports	Penney Kono
Country Cousins	Roy Rost

Current Fallon County Committee Chairmen

Livestock	Norton Walker
Publicity	Lexyn Walker
Foundation	Julie Post
Fruit Sales	Faye Koenig
Scholarship	Wanda Pinnow
Food Booth	Jolinda Allerdings
Budget	Executive Committee
Fair Awards	Cindy Irgens
Congress Selection	Penney Kono
Special Awards	Carol Sparks



A gray 4-H hoodie from congress and a leopard colored spandex sheep cover were found in the barn after the Fallon County Fair. Please claim by contacting your Fallon-Carter Extension Office.

Sharon will be in the Ekalaka Extension Office the 1st and 3rd Tuesdays of each month.

CLUB FINANCIAL RECORDS

All Fallon and Carter County 4-H Clubs must turn the following financial records into the Extension Office by November 1, 2011:

- Checkbook & bank statements from the past 12 months
- All receipts from the past 12 months
- Bank statements of any savings account and/or certificates of deposit
- Any additions or corrections to your current inventory list
- The 4-H Club Treasurer's Book from the 2010-2011 4-H year
- Treasurer's Yearly Summary Report

CARTER COUNTY 4-H PROJECT AWARDS

Carter County 4-H members are required to turn in their journals to their Extension Office or their 4-H Leader to be reviewed for County Awards and Project Completion by the 4-H Council at 1:30 pm October 6, 2011.

NOTE

All Fallon and Carter County 4-H Clubs must turn **Scrapbooks and Secretary Books into the Extension Office in order to be eligible for the Best Secretary Book Award and the Best Scrapbook Award.**

Fallon Co. Deadline = September 14, 2011

Carter Co. Deadline = October 6, 2011



NATIONAL 4-H WEEK
OCTOBER 2-8, 2011

"4-H IS TREEMENDOUS"
NATIONAL 4-H WEEK
WINDOW DISPLAYS

Fallon and Carter County 4-H Clubs are encouraged to create window displays during 4-H Week to promote 4-H within their local counties

The Fallon County window displays will be judged **Monday morning, October 3, 2011**. Please contact your Extension Office with the location of your window prior to this date.

Judging criteria for 4-H window displays:

- | | | |
|----|---------------------------|--------|
| 1. | Creativity | 20 pts |
| 2. | Word 4-H or 4-H emblem | 20 pts |
| 3. | Depiction of theme | 20 pts |
| 4. | Club name clearly visible | 20 pts |
| 5. | Overall appearance | 20 pts |



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FALLON COUNTY LIVESTOCK COMMITTEE MEETING

The Fallon County Livestock Committee will meet Wednesday, **October 12, 2011** at 5:15 p.m. in the Fallon County Library Basement. All members, leaders and parents active in the livestock projects are encouraged to attend.

Any questions on the livestock exhibits at this year's fair will be addressed at this meeting while they are fresh in everyone's mind and the election of a new chairman, vice-chairman and secretary. If you are interested in any of these positions, please attend this meeting.

FALLON COUNTY 4-H COUNCIL MEETING

The Fallon County 4-H Council will meet **Wednesday, October 19, 2011** at 7:00 p.m. in the basement of the Fallon County Library. Parents, leaders and members are welcome and encouraged to attend. Election of a Vice-President and a Treasurer are on the agenda.

Attention all 4-H leaders and members! Please look over the enclosed committee list, attend this council meeting or contact your Extension Office to let it be known what committees you would like to serve on and what County Events you would like to host.

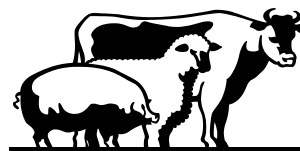
The Fallon County 4-H Constitution can be found on our website at <http://www.falloncounty.net/extensiondw/FC%204H%20Constitution.pdf>. Please read this constitution prior to the 4-H Council Meeting



CARTER COUNTY 4-H COUNCIL MEETING

The Carter County 4-H Council will meet Thursday, **October 6, 2011** at 1:30 pm in the backroom of the Wagon Wheel Café in Ekalaka to review member journals. The business meeting will follow the reviewing of journals at approximately 4:00 pm. All leaders are asked to attend this meeting to help review journals for county awards. We need you to attend.

Carter County 4-H members need to turn in their completed journals to the Extension Office or a 4-H leader on or before 1:30 pm Thursday, October 6, 2011.



FALLON COUNTY 4-H FALL LIVESTOCK JUDGING

**Sunday, September 25, 2011
Indoor Arena
Fallon County Fairgrounds
Baker, MT**

**Registration will begin at 1:30 pm
and judging will begin at 2:00 pm. All 4-H
and FFA Youth are welcome to attend.**



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2011 MONTANA 4-H CALENDAR

With Monthly Prints by Don Greytak
4-H Clubs purchase the calendars for \$7.50
each and sell them for \$10.00 each.
Local 4-H benefits and State 4-H benefits!
Please contact your Extension Office at
778-7110 for order forms

FALLON-CARTER COUNTY 4-H RE-ENROLLMENT PACKETS

Fallon-Carter County 4-H Member re-
enrollment and 4-H Club packets will be
available at the upcoming 4-H Council meetings.
Packets not picked up at that time will be mailed.

Please complete all forms in these
packets and return to your Fallon-Carter
Extension Office on or before **Thursday
December 1, 2011.**

**All members wishing to enroll in a
Shooting Sports Project must turn in their
completed enrollments on or before Tuesday,
November 1, 2011.**

STATE 4-H HORSE SHOW IN MILES CITY

Sept. 30 – Oct. 2, 2011

All 4-H Horse Project members who
showed their horse in either the Fallon County
or Carter County 2011 fair are invited to attend
the Montana State 4-H Horse Show in Miles
City **September 30 – October 2, 2011.**
Entries need to be postmarked by **September
9, 2011.** State Horse Show information, books
and registration forms are available at you
Fallon-Carter Extension Office.

FALLON COUNTY

4-H ACHIEVEMENT NIGHT

SUNDAY, OCTOBER 16, 2011

AT THE FALLON COUNTY
EXHIBIT HALL

BAKER, MONTANA

DINNER BEGINS AT 5:00 PM

AWARDS CEREMONY TO
FOLLOW DINNER

All families are asked to bring
one hot dish and their choice of
a dessert or salad.

All 4-H members are
encouraged to invite their
friends, family, award donors,
livestock buyers and
prospective members.

DISTRICT 8 4-H
LEADERS MEETING
September 18, 2011

**The District 8 Leader's Meeting is
scheduled for Sunday, September 18th at
1:00 p.m. at the Senior Center in Jordan,
Montana.**



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NILE

The NILE Stock Show Pro Rodeo
& Horse Extravaganza Billings, Montana
October 19-22, 2011

JUNIOR LIVESTOCK & EVENTS

- Junior Fed Livestock
- Junior Breeding Heifer
- Ag Sales & Service
- Horse Evaluation
- Livestock Evaluation
- Merit Heifer Program

Deadline for registration with full payment is **October 15, 2011**. Visit the NILE website at www.thenile.org for all the details regarding each event as well as a full schedule of events for the NILE.

2011 MONTANA 4-H AMBASSADOR FALL TRAINING

**Thursday, October 20 thru
Saturday, October 22, 2011**

Fairmont Hot Springs

Each county may send:

1 Senior Ambassador

1 Junior Ambassador

Any number of Prospective Ambassadors

1 Key Leader

Fall training is a chance to learn more about the ambassador program, share ideas with other ambassadors across the state and get re-energized about 4-H. This training will be an exciting, hands-on experience which will teach you leadership and communication skills needed to be an active county ambassador. The weekend will also include fun social activities: swimming, games, dances, a formal dinner, and entertainment.

Please contact your Extension Service if you wish to attend or would like to learn more about the ambassador program.

MONTANA 4-H LEADERS FORUM

**September 23-24, 2011
Big Sky, Montana**

“4-H Without Borders” 4-H Style is the theme for this year’s Leadership Forum.

Highlights include a project skill-a-thon, international food, hands-on workshops and a keynote speaker. The setting is a resort like atmosphere near Yellowstone National Park and also has outdoor recreation opportunities such as hiking and fishing.

Registration is online and available for \$110.00. Additional information is available at your Fallon-Carter Extension Office.

4-H CAMP SAVE LIST

Please save liquid hand soap dispensers for the youth attending 4-H camp. These dispensers will be refilled and available for all 4-H campers, teen counselors and leaders.

ALBERTA 4-H LEADERS’ CONFERENCE **January 13-15, 2012**

Montana has been invited to send 8 volunteer delegates to the 70th Annual Alberta 4-H Leaders’ Conference. You must have application in the State 4-H Office by October 15, 2011.

Meals, lodging, registration and part of the travel expenses are paid.

Contact your Fallon-Carter Extension Office for more details.



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2011-2012 FALLON COUNTY EVENT HOSTS

(To be determined at the October 19, 2011 4-H Council meeting)

Foods Festival _____
Communications Day _____
Fashion Review/Quilt Show _____
Horse Playday _____
Horse Judging _____
Spring Livestock Judging _____
Fall Livestock Judging (2012) _____
Small Projects Judging _____
Achievement Day (2012) = Tumbling Tumbleweeds

2011-2012 FALLON COUNTY COMMITTEE MEMBERS

(To be determined at the October 19, 2011 4-H Council meeting)

Fruit Sale _____
Scholarship _____
Food Booth _____
4-H Fun Day _____
Congress Selection _____
Fairbook Revisions _____
Special Awards _____
Trophy, ribbons & fair awards ceremony _____
Publicity = Lexyn Walker, Kalli Post Jule Walker and Sharon Schwartz

Council President and County Agent/4-H Assistant
are ex-officio members of all committees



Fallon County Project award applications are available from
your Extension Office and due on or before
September 14, 2011.

Members wishing to interview for these awards must
contact the Extension Office on or before
September 14, 2011.



September 2011 Calendar

- 5 Courthouse closed for Labor Day
- 9 Montana State Horse Show entries due
- 9-10 4-H Shooting Sports Leader Training in Great Falls, MT
- 14 Fallon County Scrapbooks and Secretary books due
- 14 Fallon County Award applications or interview requests are due
- 18 District 8 4-H Leader meeting in Jordan, MT
- 23-24 Montana 4-H Leaders Forum at Big Sky, MT
- 25 Fallon County Fall Livestock Judging
- 30 – October 2 State 4-H Horse Show

October 2011 Calendar

- 1 Last date for Fallon County 4-H members to turn in their 4-H Journals to the Fallon/Carter Extension Office to receive credit for the 4-H year 2010-2011
- 1 First day of the 2011-2012 4-H year
- 15 Deadline to register a NILE Livestock Judging team and/or a show animal
- 2-8 National 4-H Week
- 3 Fallon County 4-H Window displays will be judged
- 5 Positive Choices Youth Conference
- 6 Carter County 4-H Council Meeting at 1:30 pm in the Wagon Wheel Cafe
- 6 Carter County 4-H Journals must be turned in to a leader or the Extension Office to be eligible for awards and project completion prior to the 4-H Council Meeting
- 6 Carter County Club scrapbooks and secretary books due
- 10 Courthouse closed for COLUMBUS DAY
- 12 Fallon County Livestock Committee Meeting at 5:15 pm
- 16 Fallon County 4-H Achievement Night
- 19 Fallon County 4-H Council Meeting at 7:00 pm
- 19-22 NILE Stock Show
- 20-22 Ambassador Fall Training

November 2011 Calendar

- 1 Club financial records due into the Fallon/Carter Extension Office
- 1 4-H Shooting Sports Project member enrollments due

December 2011 Calendar

- 1 4-H Club and member re-enrollments due

Fallon & Carter Counties

Montana State University,
U.S. Department of
Agriculture and Montana
Counties Cooperating.
MSU Extension is an
equal opportunity/
affirmative action provider
of educational outreach.

10 W. Fallon
P.O. Box 850
Baker, MT 59313-0850
www.msuxextension.org

Tel (406) 778-7110
Fax (406) 778-3431
Email falloncarter1@montana.edu

Mountains & Minds



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