



# Fallon-Carter County 4-H News

2010 September/October

## NOW REQUIRED: 4-H LEADER/ VOLUNTEER SCREENING & CERTIFICATION

The 4-H Center for Youth Development began requiring screening of all leaders/volunteers the 2009-2010 4-H year. This new policy is to ensure the safety and well-being for our 4-H members. A \$12 per leader screening and certification fee is required which both Fallon and Carter County 4-H Councils will pay.

**Leader/Volunteer Applications; Agreement and Standards of Behavior Forms; and Disclosure & Consent forms will be available with all leader re-enrollments at the upcoming 4-H Council meetings. Forms not picked up at that time will be mailed. Forms need to be completed and returned to the Extension Office to become a 4-H Leader or continue being a current 4-H Leader.**

Screening will be done by HireRight, a company contracted by 4-H to complete the screenings. Until the entire screening process is complete, a leader/volunteer will not be certified.

This policy went into effect October 1, 2009. Applicants that successfully clear the certification process and are accepted as a volunteer will receive a letter of acceptance from the Fallon-Carter County Extension Office. Rejected applicants will receive a letter from the 4-H Center for Youth Development.

All adults who have one-on-one contact with 4-Hers throughout the year need to be screened and certified. Exceptions are: infrequent contact persons such as guest speakers and fair judges, etc.

Once you are a certified leader/volunteer, you will not need to go through the screening process again, as long as you do not have a break in association with 4-H or new information arises regarding your background. The complete guide, "MSU Extension Montana 4-H Volunteer Certification Policies and Procedures," is available from the Fallon-Carter County Extension Office.

## Montana 4-H



Nico Cantalupo  
County Extension Agent

Sharon Schwartz  
Extension 4-H Assistant

**This newsletter and all  
applications/registrations it refers  
to may be found on our  
Fallon-Carter Extension 4-H  
Website**

<http://www.falloncounty.net/extensiondw/4H.html>



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**The following is a directory of your Fallon and Carter County 4-H programs. If wish to have your views and concerns known, please contact the people in the appropriate areas.**

**CARTER COUNTY 4-H PROGRAM**

**Current Carter County 4-H Ambassador Program**

Senior Ambassador	Emma Guyer
Junior Ambassador	
Ambassador Key Leader	Mardee Guyer

**Current Carter County 4-H Council Officers**

President	Mikel Fruit
Vice-President	Gail Brence
Secretary	Sandra Butler Hildreth
Treasurer	Sharon Higgins
4-H Foundation Rep	Sharon Higgins

**Current Carter County 4-H Club**

**Organization Leader/Club contact**

Prairie Pals	Gail Brence
Country Kids	Ronda Bonsell
Gumbo Gophers	Terri Raye McInerney
Shooting Stars	Dane Castleberry
Cactus Kids	Thebea Thomas
Puptown Wranglers	Mikel Fruit

**Current Carter County Committee Chairmen**

Livestock contracts	Sandra Butler
Scholarship	Noralla Thomas
Congress/Ambassador selection	Mikel Fruit
Joint 4-H/FFA	Gail Brence
Trophy	Sharon Higgins
Calendar	Sharon Higgins

**FALLON COUNTY 4-H PROGRAM**

**Current Fallon County 4-H Ambassador Program**

Senior Ambassador	Lexyn Walker
Junior Ambassador	
Ambassador Key Leader	Jule Walker

**Current Fallon County 4-H Council Officers**

President	Roddy Rost
Vice-President	William Benner
Secretary	Carol Sparks
Treasurer	Julie Post
4-H Foundation Rep	Julie Post

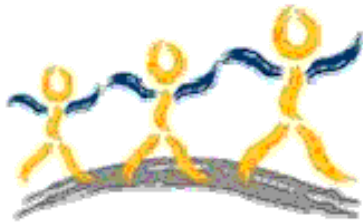
**Current Fallon County 4-H Club**

**Organization Leader/Club contact**

Country Pals	Faye Koenig
Red Butte Ramblers	Carol Sparks
Fertile Prairie	Marvel Murphy
Tumbling Tumbleweeds	Jennifer Dukart
Outlaws	Penney Kono
FC Shooting Sports	Penney Kono
Country Cousins	Roy Rost

**Current Fallon County Committee Chairmen**

Livestock	Mark Kirschten
Publicity	Tina Koenig
Foundation	Julie Post
Fruit Sales	Faye Koenig
Scholarship	Wanda Pinnow
Food Booth	Jolinda Allerdings
Budget	Executive Committee
Fair Awards	Cindy Irgens
Congress Selection	Penney Kono
Special Awards	Carol Sparks



*Youth Starts with You*

Sharon will be in the Ekalaka Extension Office the 1<sup>st</sup> and 3<sup>rd</sup> Tuesdays of each month.



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## CLUB FINANCIAL RECORDS

**All Fallon and Carter County 4-H Clubs must turn the following financial records into the Extension Office by November 1, 2010:**

- Checkbook & bank statements from the past 12 months
- All receipts from the past 12 months
- Bank statements of any savings account and/or certificates of deposit
- Any additions or corrections to your current inventory list
- The 4-H Club Treasurer's Book from the 2009-2109 4-H year

## CARTER COUNTY 4-H PROJECT AWARDS

**Carter County 4-H members are required to turn in their journals to their Extension Office or their 4-H Leader to be reviewed for County Awards and Project Completion by the 4-H Council at 1:30 pm September 28, 2010.**



## FALLON-CARTER COUNTY 4-H RE-ENROLLMENT PACKETS

Fallon-Carter County 4-H Member re-enrollment and 4-H Club packets will be available at the upcoming 4-H Council meetings. Packets not picked up at that time will be mailed.

Please complete all forms in these packets and return to your Fallon-Carter Extension Office on or before **Wednesday December 1, 2010**.

**All members wishing to enroll in a Shooting Sports Project must turn in their completed enrollments on or before Monday, November 1, 2010.**



NATIONAL 4-H WEEK  
OCTOBER 3-9, 2010

**"UNLOCK THE TREASURE"**  
NATIONAL 4-H WEEK  
WINDOW DISPLAYS

Fallon and Carter County 4-H Clubs are encouraged to create window displays during 4-H Week to promote 4-H within their local counties

The Fallon County window displays will be judged **Monday morning, October 4, 2010**. Please contact your Extension Office with the location of your window prior to this date.

### **Judging criteria for 4-H window displays:**

- |    |                           |        |
|----|---------------------------|--------|
| 1. | Creativity                | 20 pts |
| 2. | Word 4-H or 4-H emblem    | 20 pts |
| 3. | Depiction of theme        | 20 pts |
| 4. | Club name clearly visible | 20 pts |
| 5. | Overall appearance        | 20 pts |



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## FALLON COUNTY LIVESTOCK COMMITTEE MEETING

The Fallon County Livestock Committee will meet Wednesday, **October 13, 2010** at 5:15 p.m. in the basement conference room of the Fallon County courthouse. All members, leaders and parents active in the livestock projects are encouraged to attend.

Any questions on the livestock exhibits at this year's fair will be addressed at this meeting while they are fresh in everyone's mind and the election of a new chairman, vice-chairman and secretary. If you are interested in any of these positions, please attend this meeting.

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## FALLON COUNTY 4-H COUNCIL MEETING

The Fallon County 4-H Council will meet **Wednesday, October 20, 2010** at 7:00 p.m. in the basement conference room of the Fallon County courthouse. Parents, leaders and members are welcome and encouraged to attend. Election of a President and a Secretary are on the agenda.

**Attention all 4-H leaders and members!** Please look over the enclosed committee list, attend this council meeting or contact your Extension Office to let it be known what committees you would like to serve on and what County Events you would like to host.

The Fallon County 4-H Constitution can be found on our website at <http://www.falloncounty.net/extensiondw/FC%204H%20Constitution.pdf>. Please read this constitution prior to the 4-H Council

## CARTER COUNTY 4-H COUNCIL MEETING

The Carter County 4-H Council will meet Tuesday, **September 28, 2010** at 1:30 pm in the backroom of the Wagon Wheel Café in Ekalaka to review member journals. The business meeting will follow the reviewing of journals at approximately 4:00 pm. All leaders are asked to attend this meeting to help review journals for county awards. We need you to attend.

**Carter County 4-H members need to turn in their completed journals to the Extension Office or a 4-H leader on or before 1:30 pm Tuesday, September 28, 2010.**

### NOTE

**All Fallon and Carter County 4-H Clubs must turn Scrapbooks and secretary books into the Extension Office by October 1, 2010 in order to be eligible for the Best Secretary Book Award and the Best Scrapbook Award.**

### THANK YOU

Remember to send a thank you note to everyone who has helped you throughout the fair, during your past 4-H year, purchased your 4-H animal and/or donated to an award you have received. A thank you note is such an easy way to let someone know you appreciate what they have did for you and your 4-H



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# FALLON COUNTY 4-H FALL LIVESTOCK JUDGING

**Sunday, September 26, 2010**  
**Indoor Arena**  
**Fallon County Fairgrounds**  
**Baker, MT**

Registration will begin at 1:30 pm  
and judging will begin at 2:00 pm with  
six classes of livestock and two sets of  
reasons. All 4-H and FFA Youth are  
welcome to attend.

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## DISTRICT 8 4-H LEADERS AND TEEN AMBASSADORS MEETING

**September 12, 2010**  
**Fallon County Fairgrounds**  
**Exhibit Hall**  
**Baker, Montana**

**Sunday, September 12, 2010**

1:00 pm      A meal will be served  
1:45 pm      Program  
3:00 pm      District 8 Leader Meeting  
                 District 8 Teen Meeting

Each county is invited to bring an item for a  
Silent auction to benefit the Montana 4-H  
Foundation.

Be ready to share your ideas for community  
service, People Parnter grants and how you  
will celebrate the Montana 4-H Centennial in  
2012.

Please pre-register for this event on or before  
**September 7, 2010 if possible** by calling your  
Fallon/Carter Extension Office at 406-778-  
7110.

## 2010 MONTANA 4-H CALENDAR

With Monthly Prints by Don Greytak  
4-H Clubs purchase the calendars for \$7.50  
each and sell tem for \$10.00 each.  
Local 4-H benefits and State 4-H benefits!  
Please contact your Extension Office at  
778-7110 for order forms

### FALLON COUNTY

### 4-H ACHIEVEMENT NIGHT

SUNDAY, OCTOBER 17, 2010

AT THE FALLON COUNTY  
EXHIBIT HALL

BAKER, MONTANA

DINNER BEGINS AT 5:00 PM

AWARDS CEREMONY TO  
FOLLOW DINNER

All families are asked to bring  
one hot dish and their choice of  
a dessert or salad.

All 4-H members are  
encouraged to invite their  
friends, family, award donors,  
livestock buyers and  
prospective members.



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## NILE

The NILE Stock Show  
Pro Rodeo  
& Horse Extravaganza Billings, Montana  
**October 11-16, 2010**

### JUNIOR LIVESTOCK & EVENTS

- Junior Fed Livestock
- Junior Breeding Heifer
- Ag Sales & Service
- Horse Evaluation
- Livestock Evaluation (Oct. 12)
- Merit Heifer Program

Deadline for registration with full payment is **October 1, 2010**. Visit the NILE website at [www.thenile.org](http://www.thenile.org) for all the details regarding each event as well as a full schedule of events for the NILE.

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## 2010 MONTANA 4-H AMBASSADOR FALL TRAINING

**Thursday, October 21 thru  
Saturday, October 23, 2010**  
Fairmont Hot Springs

Participants: Each county may send:  
1 Senior Ambassador 1 Junior Ambassador  
2 Prospective Ambassadors 1 Key Leader

Fall training is a chance to learn more about the ambassador program, share ideas with other ambassadors across the state and get re-energized about 4-H. This training will be an exciting, hands-on experience which will teach you leadership and communication skills needed to be an active county ambassador. The weekend will also include fun social activities: swimming, games, dances, a formal dinner, and entertainment.

Please contact your Extension Service if you wish to attend or would like to learn more about the ambassador program.

## MONTANA 4-H LEADERS FORUM

**September 24-25, 2010**  
**Deer Lodge, Montana**

“Doin’ Time” 4-H Style is the theme for this year’s Leadership Forum. Many interesting and informative workshops will be available to help you enhance your local 4-H Programs.

Friday afternoon a Leaders College, FUNDamentals of Positive Youth Development, Level 1 Training will be offered to the first 25 registrants requesting this.

Friday evening will feature a tour of the Old Montana Territorial Prison with Ellen Baumler, author and Interpretive Historian for the Montana Historical Society.

Through a grant from National 4-H & Monsanto, 40 registration scholarships will be offered to first time attendees.

Your Fallon/Carter Extension has additional information and registration forms for this extraordinary educational experience.

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## 4-H SHOOTING SPORTS LEADER TRAININGS

**September 10-11, 2010: Helena, MT**

**October 15-16, 2010: Conrad, MT**

Registration fee for both trainings is \$50 which will include a lunch on Saturday. Lodging will not be furnished.

Trainings will begin at 6:00 pm to 9:00 pm on their respective Friday nights and continue from 8:00 am to 5:00 pm on Saturday.

Contact your Extension Office at 406-778-7110 for more information.



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## 2010-2011 FALLON COUNTY EVENT HOSTS

(To be determined at the October 20, 2010 4-H Council meeting)

Foods Festival \_\_\_\_\_  
Communications Day \_\_\_\_\_  
Fashion Review/Quilt Show \_\_\_\_\_  
Horse Playday \_\_\_\_\_  
Horse Judging \_\_\_\_\_  
Spring Livestock Judging \_\_\_\_\_  
Fall Livestock Judging (2010) \_\_\_\_\_  
Small Projects Judging \_\_\_\_\_  
Achievement Day (2011)= Red Butte Ramblers

## 2010-2011 FALLON COUNTY COMMITTEE MEMBERS

(To be determined at the October 20, 2010 4-H Council meeting)

Fruit Sale \_\_\_\_\_  
Scholarship \_\_\_\_\_  
Food Booth \_\_\_\_\_  
4-H Fun Day \_\_\_\_\_  
Congress Selection \_\_\_\_\_  
Fairbook Revisions \_\_\_\_\_  
Special Awards \_\_\_\_\_  
Trophy, ribbons & fair awards ceremony \_\_\_\_\_  
Publicity = Lexyn Walker, Jule Walker and Sharon Schwartz

Council President and County Agent/4-H Assistant  
are ex-officio members of all committees



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## September 2010 Calendar

- 10-11 4-H Shooting Sports Leader Training in Helena, MT
- 12 District 8 4-H Leader and Teen Ambassador meetings
- 24-25 Montana 4-H Leaders Forum in Deer Lodge, MT
- 26 Fallon County Fall Livestock Judging
- 28 Carter County 4-H Council Meeting at 1:30 pm in the Wagon Wheel Cafe
- 28 Carter County 4-H Journals must be turned in to a leader or the Extension Office to be eligible for awards and project completion prior to the 4-H Council Meeting

## October 2010 Calendar

- 1 Last date for 4-H members to turn in their 4-H Journals to the Fallon/Carter Extension Office to receive credit for the 4-H year 2009-2010
- 1 First day of the 2010-2011 4-H year
- 1 All Fallon and Carter County 4-H Clubs must turn scrapbooks and secretary books into the Extension Office
- 1 Deadline to register a NILE Livestock Judging team
- 3-9 National 4-H Week
- 4 Fallon County 4-H Window displays will be judged
- 11-16 NILE Stock Show
- 11 Courthouse closed for COLUMBUS DAY
- 12 NILE Youth Livestock Evaluation
- 13 Fallon County Livestock Committee Meeting at 5:15 pm
- 15-16 4-H Shooting Sports Leaders Training in Conrad, MT
- 17 Fallon County 4-H Achievement Night
- 20 Fallon County 4-H Council Meeting at 7:00 pm
- 21-23 Ambassador Fall Training

## November 2010 Calendar

- 1 Club financial records due into the Fallon/Carter Extension Office
- 1 4-H Shooting Sports Project member enrollments due

## December 2010 Calendar

- 1 4-H Club and member re-enrollments due

### Fallon & Carter Counties

Montana State University,  
U.S. Department of  
Agriculture and Montana  
Counties Cooperating.  
MSU Extension is an  
equal opportunity/  
affirmative action provider  
of educational outreach.

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Mountains & Minds



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