



# Fallon-Carter County 4-H News

**APRIL  
2008**

## 4-H ANIMAL POSSESSION DATES

<b>Market Beef</b>	<b>January 1</b>
<b>Horse</b>	<b>May 1</b>
<b>Rabbits and Poultry</b>	<b>July 1</b>
<b>All other live animals</b>	<b>June 1</b>

Records must be kept on all project animals from the date of possession until after the County Fair.

Members can't add a livestock project inconsistent with the possession dates.

Members must be enrolled in a livestock project on or before the possession date.

## ADD / DROP PROJECTS

This is the time of year to make an assessment of the projects you are registered for. If you have not completed anything in a project, you may want to drop it for this year and consider taking it again at another time.

If you have been working in a project that you were not enrolled in, you will need to add it to your enrollment list. All of these changes must be made by **June 1**.

Your club's organizational leader will have a list of your projects you are currently enrolled in. Please look it over carefully and make any necessary changes. This includes your current address, age and grade.

## Montana 4-H



**Nico Cantalupo**  
County Extension Agent

**Sharon Schwartz**  
Extension 4-H Assistant



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**The following is a directory of your Fallon and Carter County 4-H programs. If wish to have your views and concerns known, please contact the people in the appropriate areas.**

### **CARTER COUNTY 4-H PROGRAM**

#### **Current Carter County 4-H Ambassador Program**

Senior Ambassador	None
Junior Ambassador	Leva Bonsell
Ambassador Key Leader	Sharon Schwartz

#### **Current Carter County 4-H Council Officers**

President	Mikel Fruit
Vice-President	Gail Brencce
Secretary	Cynde Cole
Treasurer	Sharon Higgins
4-H Foundation Rep	Sharon Higgins

#### **Current Carter County 4-H Club Organization Leader/Club contact**

Prairie Pals	Gail Brencce
Country Kids	Ronda Bonsell
Gumbo Gophers	Sharon Higgins
Shooting Stars	Dane Castleberry
Cactus Kids	Thebea Thomas
Puptown Wranglers	Mikel Fruit

#### **Current Carter County Committee Chairmen**

Livestock contracts	Llane Carroll
Scholarship	Sharon Higgins
Congress/Ambassador selection	Thebea Thomas
Joint 4-H/FFA	Michelle Keith
Trophy	Sharon Higgins
Calendar	Sharon Higgins
Budget	Executive Committee

### **FALLON COUNTY 4-H PROGRAM**

#### **Current Fallon County 4-H Ambassador Program**

Senior Ambassador	Regan Walker
Junior Ambassador	None
Ambassador Key Leader	Jule Walker

#### **Current Fallon County 4-H Council Officers**

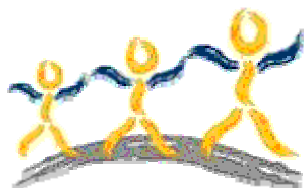
President	Norton Walker
Vice-President	Penney Kono
Secretary	Faye Koenig
Treasurer	Tom Sparks
4-H Foundation Rep	Tom Sparks

#### **Current Fallon County 4-H Club Organization Leader/Club contact**

Country Pals	Faye Koenig
Red Butte Ramblers	Carol Sparks
Fertile Prairie	Marvel Murphy
Tumbling Tumbleweeds	Wanda Pinnow
Outlaws	Penney Kono
FC Shooting Sports	Penney Kono
Country Cousins	Roy Rost

#### **Current Fallon County Committee Chairmen**

Livestock	Promise Miller
Publicity	Regan Walker
Foundation	Tom Sparks
Fruit Sales	Faye Koenig
Scholarship	Carol Sparks
Food Booth	Toni Reetz
Fair Awards	Promise Miller
4-H Fun Day	Penney Kono
Fair Revisions	Promise Miller
Livestock Sale	William Sparks
Special Awards	Carol Sparks



*Youth Starts with You™*

Sharon will be in the Ekalaka Extension Office the 1<sup>st</sup> and 3<sup>rd</sup> Tuesdays of each month.



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## FALLON CO. FRUIT SALES

The 2008 Fallon Co. Fruit Sale was a huge success. Sixty four youth sold 542 boxes of fruit, 360 boxes of beef sticks and 240 boxes of string cheese

1 <sup>st</sup> place seller	Paul Wang
2 <sup>nd</sup> place seller	Keenan Celander
3 <sup>rd</sup> place seller	Lauren Wang

Congratulations Paul, Keenan and Lauren for each selling over \$1,000.00 worth of fruit, beef and cheese.

## UPCOMING 4-H MEETINGS

### Fallon County 4-H Livestock Committee Meeting

Wednesday, April 9, 2008  
5:15 pm  
Fallon Co. Courthouse



### Fallon County 4-H Council Meeting

Wednesday, April 16, 2008  
7:00 pm  
Fallon Co. Courthouse



### Carter County 4-H Council Meeting

Thursday, April 17, 2008  
4:00 pm  
Wagon Wheel Cafe



## 4-H COUNTY AMBASSADORS

Applications for Carter and Fallon County 4-H Youth Ambassadors may be picked up from your Fallon/Carter Extension Office or found in your county's Policies and Procedures Manual. These applications need to be filled out and returned on or before Friday, **April 18, 2008**. Eligible applicants are senior 4-H members currently in the 9<sup>th</sup> or 10<sup>th</sup> grades. Please review your Fallon County Policies & Procedures Book or your Carter County Handbook for an explanation of the Ambassador Program and a listing of Ambassador duties.

Current Ambassadors:

Carter Co. Sr. Ambassador	None
Carter Co. Jr. Ambassador	Leva Bonsell
Fallon Co. Sr. Ambassador	Regan Walker
Fallon Co. Jr. Ambassador	None

### OREO TRIP 2008 "Action, Challenge & Adventure" June 4-6, 2008

The 2008 Oreo trip is scheduled to take place at the St. Labre Mission **June 4-6**. A fun agenda has been planned for all. Workshops will include team challenge, art, paintball, wildlife, atlatl, air rifle, dance, swimming, basketball and pizza making.

The registration fee is \$50.00 and will cover the cost of meals and snacks. Chaperone fees are \$40.00. Additional fees are required for the paintball and art workshops.

Registration information and forms are available at the Extension Office and sue into Powder River County Extension Office by **May 1, 2008**.



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**NATIONAL VOLUNTEER WEEK  
APRIL 27- MAY3, 2008**



**4-H Leaders**

Somewhere between the sternness of a parent and the comradeship of a pal is that mysterious creature we call a 4-H Leader.

These leaders come in all shapes and sizes, and may be male or female. But they all have one thing in common - a glorious twinkle in their eyes!

4-H Leaders are found everywhere - at judging contests, fairs, square dances, and talent shows. They always are preparing for, sitting through, participating in, or recuperating from a meeting of some kind.

They are tireless consumers of muffins, expert at taking knots out of thread, peerless coaches, and spend hours on the telephone.

A 4-H Leader is many things - an artist making a float for the Fourth of July, a doctor prescribing for an underfed calf, a counselor at camp, a lawyer filling out reports, and a shoulder to cry on when that dress just won't fit. Nobody else is so early to rise and so late to get home at night. Nobody else has so much fun with so many boys and girls.

We sometimes forget them, but we can't do without them. They receive no salary, but we can never repay them.

They are angels in aprons, saints in straw hats. Their only reward is the love of the kids and the respect of the community. But when they look around them at the skills they've taught, and the youth they've built, there's an inner voice from somewhere that says, "Well done."

Author Unknown



**January 2008 Carter County 4-H Council Meeting**

The Carter County 4-H Council met Thursday, January 24, 2008 at 4:00 p.m. at the Wagon Wheel Café in Ekalaka. Those present were Llane Carroll, Michelle Keith, Thebea Thomas, Sandy Butler, Mikel Fruit, Sharon Schwartz, Sharon Carroll, Gail Brence, Sharon Higgins, Noralla Thomas, and Cynde Cole.

Mikel Fruit called the meeting to order and the pledges were said. The minutes of the previous meeting were read. Gail Brence moved to approve the minutes and Thebea seconded. All were in favor. There was no correspondence.

Committee reports were called for. Interview judging was the first topic. Gail reported that the Prairie Pals members would like to see it at the fair. Discussion followed.

The report on shooting sports was that it is being held at the fair building. There is a good turn out for the project.

Old business began with the report on 4-H Fun Day. There was a good turnout and the project stayed within the budget. It seems to be successful to follow it with achievement night; the turnout was good for that as well.

New business was the election of officers. Noralla moved to keep the officers the same. Llane seconded. All present were in favor of the motion.

The next order of business was to fill out the committee lists.

All clubs were reminded to pay their leader's dues.

Our council will be in charge of the 2008 District 8 annual leadership meeting held in the fall. A committee was set to prepare for this. The date will be set in June. Those on the committee are Sharon Schwartz, Cynde Cole, Sandra Butler, Lane Butler and Leva Bonsell.

There was discussion on fair book revisions. Sharon Carroll stated that there needed to be a level four sewing section added. She will work on the addition of that section. There are new photography manuals now and Mikel will work on revisions for that department. There was also discussion on the cat project and Thebea mentioned revisions that may need to be done by 2009. The fair theme this year is "Welcome to our Zoo."

The final order of business was the reading of the Constitution by the council.

The meeting was adjourned at 5:25 p.m.

Respectfully submitted,  
Cynde S. Cole

## FALLON CO. 4-H MARKET SHEEP AND SWINE TAGGING

Each 4-H family will be responsible for taking care of their own family's 4-H market sheep and swine tags for the 2007-2008 4-H year.

Each 4-H member must be signed up for Market Sheep and/or Market Swine projects, have possession of their market animal/s by **June 1, 2008** and pick up their animal tags from the Extension Office prior to **June 1, 2008. NO EXCEPTIONS**

## 2008 FAIR THEMES



**2008 Carter County Fair theme:**  
**"Welcome To Our Zoo"**

**2008 Fallon County Fair theme:**  
**"A Fair To Remember"**

## HORSE ID'S DUE

Fallon County 4-H members enrolled in the Horse Project must turn in their Horse Ids on or before **May 1, 2007** to be eligible to show in this year's fair.

## DOG ID'S DUE

Fallon and Carter County 4-H members enrolled in the Dog Project must turn in their Dog Ids on or before **June 1, 2008**.

## CLUB LAMB & PIG SALES

**April 12, 2008**

STENBERG MARKET HOG SALE

11:00 AM

Big Timber, MT

For information call 406-930-0405 or 406-932-4643

**April 13, 2008**

BANANA BELT PIG & LAMB SALE

2:00 pm

Bowman, ND

Also some market goats

For information call 701-523-3719

**April 19, 2008**

MONTANA PRIME PICK

CLUB LAMB & PIG SALE

9:30 AM Selection Clinic

11:00 AM Sale

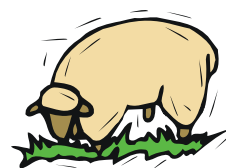
Huntley, MT

For information call 406-875-2152

**Ready May 1, 2008**

4-H LAMBS – HAMPSHIRE/SUFFOLK

For information call 590-3648 or 788-7707



## STARTER FLOCK PROGRAM

Are you interested in starting your own flock of sheep? The Montana Columbia Association is awarding a starter flock consisting of 4 ewes of various ages. If you are interested, please call Luanne Wallewein at 937-2775. This program is for ages 10-17.



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## STIR-UPS CONTEST

The Stir-Ups contest is a comprehensive foods educational experience involving food preparation, menu planning, cost and nutritional analysis.

One member from Fallon County will be selected to participate in this contest at 4-H Congress.

The winner at 4-H Congress will be awarded a trip to National 4-H Congress.

To be eligible to represent Fallon County in the Stir-Ups contest at Congress, you must be a senior 4-H or FFA member and enter the 4-H Foods Festival. **(Sunday, April 13, 2008)** Please contact your Extension Office for additional information on this contest.

## FALLON COUNTY EVENT PARTICIPATION

**All Fallon County 4-H members must participate in a 2007-2008 county event to be eligible to exhibit in the 2008 Fallon County Fair.**

The following are recognized county events:

2007 Fall Livestock Judging

Was held September 30, 2007

Communications Day

April 6, 2008

3:00 pm at the Baker Senior Center

Fashion Review & Quilt Show

June 3, 2008

Longfellow School in Baker

4-H Foods Festival

April 13, 2008

2:00 pm at Thee Garage in Baker

2008 Spring Livestock Judging

May 18, 2008

Small Projects Judging

No date has been set

Horse Playday

No date has been set

Horse Judging

No date has been set

## FALLON COUNTY 4-H FOODS FESTIVAL

Fallon County 4-H members are encouraged to get busy preparing menus and selecting which food dish to make for the 4-H Foods Festival. The Foods Festival will be held **Sunday, April 13, 2008** in the Cadillac Room of The Garage in Baker beginning at 2:00 pm.

All members are encouraged to participate in the festival. Participants do not have to be enrolled in a Foods Project.

Members plan an entire day's menu and choose one of the items to bring to the festival. Members prepare enough to feed six people with their food dish.

Interviewers look at the menu, ask the member questions and sample food. The interviewers will also look at the place setting, centerpiece, and what the member is wearing in relation to his or her prepared dish.

Participating 4-H members will receive a certificate and, a ribbon.

A program will be printed with the recipes included. This is a wonderful collection of very good recipes and a nice addition to your 4-H scrapbook or journal.

Guidelines are available upon request.

Participants must turn in their recipe to the Extension Office by **Wednesday, April 9, 2008** to be included in the recipe program.



## FALLON COUNTY HUNTER EDUCATION

Youth Hunter Education classes will begin Monday, **April 7, 2008** at 7:00 pm in the Baker High School. Youth taking the class must be 12 years of age by the opening day of the 2008 hunting season in order to purchase a license. Youth must be accompanied by a parent or guardian on the first night.

Please call Dave Kono at 778-2414 for more information.



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4-H CAMP NEEDMORE  
"Dive Into 4-H"  
June 10-12, 2008

This newsletter includes the registration form for Camp Needmore. Youth currently in grades 3 through 6 are eligible to attend. Exciting activities are planned for this camp with the theme "Dive Into 4-H". Registration forms are **due in your Extension Office by May 9, 2008**, so begin making plans now for a wonderful camping experience. The fee for attending 4-H Camp as a camper is \$65.00.

4-H Leaders are also encouraged to attend camp as an adult chaperone and to help with the many exciting workshops and activities. The fee for adult chaperones is \$25.00, which is charged to cover their meals.

Note that the arrival time and departure time for 4-H Campers this year. Please mark this fun filled time on your calendars.

This year's Camp T-shirt will cost an additional \$11.00. The shirt will come in five sizes from Children's L to Adult XL.

4-H CAMP TEEN  
COUNSELORS

Congratulations to  
Greg Brence  
Conner Castleberry  
&  
Regan Walker  
For being chosen as Teen  
Counselors for 4-H Camp

TRAIL RIDE – WAGON TRAIN

**Centennial 1908 – 2008 Baker, MT  
June 27, 2008**

**Catered Lunch  
Steak Fondue Dinner  
Old Time Fiddlers  
Marshmallow Roast  
Old Time Cowboy Poetry**

**Contact (406) 775-6802 for more information**

2008 PHOTO CONTEST

Any Montana 4-H'er under 18 years old, can enter a photo of him/herself or of friends and leaders involved in experiential learning through Montana 4-H, and win \$100.

One \$100 prize and two \$50 prizes will be given for favorite photos that show pictures of kids learning by doing through Montana 4-H.

Entries are due May 1, 2008. Entry forms and full contest rules are available at <http://extn.msu.montana.edu/youthdevelopment.asp>

MONTANA'S ART

Any Montana high school student may submit their original artwork for consideration in the 2008 Montana Congressional Art Competition. The winning artwork will be displayed in the United States Capitol Building for one year. The winning artist will be awarded round trip air-fare, hotel accommodations in Washington, DC and at least \$20,000 in scholarships. Entries must be received by April 15, 2008. <http://www.house.gov/rehberg/art>



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**Fallon & Carter  
Counties**

**IMPORTANT 4-H DATES**

**March 2008**

28 Money from your fruit sales must be turned into the Extension Office by 5:00 pm

**April 2008**

1 Fallon Co Communication registration due  
 1 Fallon County Cloverbuds 4:00 pm  
 3 NILE Scholarship applications due  
 4-6 2008 4-H Rec Lab in Billings, MT  
 6 Fallon County Communications Day  
 7 Youth Hunter Education Classes begin  
 8 Carter County Cloverbuds 4:00 pm  
 9 Fallon County 4-H Livestock Committee Meeting  
 9 Recipes for Fallon Co. Foods Festival due into the Ext. Office  
 11 4-H Livestock Judging at Fort Keogh in Miles City at 400 pm  
 12 NDSU Southwest 4-H Youth Activity Day  
 12 Stenberg Market Hog Sale  
 13 Fallon Co. 4-H Foods Festival and Stir-Ups Contest  
 13 Banana Belt Pig & Lamb Sale  
 15 Carter Co Beef Breeding and Ewe Lamb contracts due  
 15 Jerry Lund Memorial 4-H Scholarship Application due  
 16 Fallon County 4-H Council Meeting  
 17 Carter County 4-H Council Meeting  
 18 Fallon and Carter Co Ambassador applications due  
 19 Montana Prime Pick Club Lamb & Pig Sale  
 20 Sidney District 4 Livestock Judging  
 27 Pre-camp training for 4-H Camp teen counselors  
 27-May 3 National Volunteer Week  
 30 Custer County Spring Livestock Judging at Fort Keogh at 4:00

**May 2008**

1 Fallon and Carter County 4-H Scholarships due  
 1 Most Mt State Extension Scholarship Applications due  
 1 4-H Project Horse possession date  
 1 Fallon County Horse ID's are due into the Extension Office  
 1 Montana State 4-H Project Award applications due  
 6-9 Fort Keogh Tours  
 9 4-H Camp Needmore registrations due into the Extension Office  
 18 Fallon Co. Spring Livestock Judging

**June 2008**

1 Add/drop date for 4-H projects  
 1 Possession date for 4-H sheep, goats, swine, dogs and cats  
 1 4-H Dog ID sheets are due into the Extension Office  
 3 Fallon/Carter 4-H Fashion Review and Quilt Show  
 4-6 2008 OREO Trip  
 10-12 Southeastern Montana 4-H Camp  
 16-18 Montana Range Days in Conrad, Montana  
 23-27 MSU Youth Horsemanship School

**July 2008**

1 Possession date for 4-H project rabbits and poultry  
 8-11 Montana 4-H Congress

Montana State University,  
 U.S. Department of  
 Agriculture and Montana  
 Counties Cooperating.  
 MSU Extension is an  
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