



Fallon-Carter County 4-H News

2010 March/April

4-H CAMP NEEDMORE "GET ANIMATED WITH 4-H" June 15-17, 2010

Youth currently in grades 3 through 6 are eligible to attend 4-h Camp held at Camp Needmore in Carter County. Exciting activities are planned for this camp with the theme "Get Animated With 4-H"

A registration form may be requested from your Extension office or found on our website at <http://www.falloncounty.net/extensiondw/index.html>

Registration forms must be turned into the Extension Office by **May 12, 2010**, so begin making plans now for a wonderful camping experience. The fee for attending 4-H Camp as a camper is \$65.00.

4-H Leaders are also encouraged to attend camp as an adult chaperone and to help with the many exciting workshops and activities. The fee for adult chaperones is \$25.00, which is charged to cover their meals.

Teen counselors are needed for 4-H camp. Teens wishing to apply must be 14 years old as of October 1, 2009 and must have completed their freshman year of high school. Applications may be requested from your Extension office or found on our website and must be turned into the Fallon-Carter Extension office on or before **Wednesday, March 10, 2010**. The Teen counselor fee is \$25.00.

Montana 4-H



Nico Cantalupo
County Extension Agent

Sharon Schwartz
Extension 4-H Assistant

Please go to our Extension website

<http://www.falloncounty.net/extensiondw/index.html>

MEETING MINUTES * EVENT
REGISTRATION FORMS *
NEWSLETTERS * AND MUCH
MORE.....

**GET ANIMATED
WITH 4-H**



2010

**4-H Camp
T-Shirt Design**



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The following is a directory of your Fallon and Carter County 4-H programs. If you wish to have your views and concerns known, please contact the people in the appropriate areas.

CARTER COUNTY 4-H PROGRAM

Current Carter County 4-H Ambassador Program

Senior Ambassador	Emma Guyer
Junior Ambassador	Dylan Mulkey
Ambassador Key Leader	Mardee Guyer

Current Carter County 4-H Council Officers

President	Mikel Fruit
Vice-President	Gail Brence
Secretary	Cynde Cole
Treasurer	Sharon Higgins
4-H Foundation Rep	Sharon Higgins

Current Carter County 4-H Club

Organization Leader/Club contact

Prairie Pals	Gail Brence
Country Kids	Ronda Bonsell
Gumbo Gophers	McKinzi McInerney
Shooting Stars	Dane Castleberry
Cactus Kids	Thebea Thomas
Puptown Wranglers	Mikel Fruit

Current Carter County Committee Chairmen

Livestock contracts	Sandra Butler
Scholarship	Sharon Higgins
Congress/Ambassador selection	Mikel Fruit
Joint 4-H/FFA	Gail Brence
Trophy	Sharon Higgins
Calendar	Sharon Higgins

FALLON COUNTY 4-H PROGRAM

Current Fallon County 4-H Ambassador Program

Senior Ambassador	Tina Koenig
Junior Ambassador	Lexyn Walker
Ambassador Key Leader	Julie Walker

Current Fallon County 4-H Council Officers

President	Roddy Rost
Vice-President	William Benner
Secretary	Carol Sparks
Treasurer	Julie Post
4-H Foundation Rep	Julie Post

Current Fallon County 4-H Club

Organization Leader/Club contact

Country Pals	Faye Koenig
Red Butte Ramblers	Carol Sparks
Fertile Prairie	Marvel Murphy
Tumbling Tumbleweeds	Jennifer Dukart
Outlaws	Penney Kono
FC Shooting Sports	Penney Kono
Country Cousins	Roy Rost

Current Fallon County Committee Chairmen

Livestock	Mark Kirschten
Publicity	Tina Koenig
Foundation	Julie Post
Fruit Sales	Faye Koenig
Scholarship	Wanda Pinnow
Food Booth	Jolinda Allerdings
Budget	Executive Committee
Fair Awards	Cindy Irgens
Congress Selection	Penney Kono
Special Awards	Carol Sparks

4-H COUNTY AMBASSADORS

Applications for Carter and Fallon County 4-H Youth Ambassadors may be picked up from your Fallon/Carter Extension Office, look in your county's Policies and Procedures Manual or go to our website at

<http://www.falloncounty.net/extensiondw/index.html>

These applications need to be filled out and returned to your Fallon-Carter Extension Office on or before Friday, **April 16, 2010**. Eligible applicants are senior 4-H members currently in the 9th or 10th grades. Please review your Fallon County Policies & Procedures Book or your Carter County Handbook for an explanation of the Ambassador Program and a listing of Ambassador duties.

Current Ambassadors:

Carter Co. Sr. Ambassador	Emma Guyer	Carter Co. Jr. Ambassador	Dylan Mulkey
Fallon Co. Sr. Ambassador	Tina Koenig	Fallon Co. Jr. Ambassador	Lexyn Walker



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HORSE ID'S DUE

Fallon County 4-H members enrolled in the Horse Project must turn in their Horse Ids on or before **May 1, 2010** to be eligible to show in this year's fair.



“SPARK YOUR IMAGINATION” MONTANA 4-H RECREATION LAB

This exciting event is being held **April 16-18, 2010** in Corvallis, Montana. Rec lab is for 4-H members who were 13 years old or older as of October 1, 2009. A complete list of activities, workshops and registration forms will be sent to all eligible 4-H members in Fallon and Carter County upon request.

Southeastern Montana counties are organizing a bus to travel to Rec Lab. The seats will cost \$70.00 each and be on a first come first serve basis. If we do not fill the bus there will not be a bus.

Registrations will be due back into the Extension office no later than **March 10, 2010**. Please call Sharon at 778-7110 for more information.

2010 OREO TRIP

The 2010 4-H Oreo Trip will be held **June 2-4, 2010**. The trip will start with a tour of Medora and the Medora Musical then travel to Dickinson for some tours and some fun at the Community Center! Registrations are due **April 30, 2010** and will be available soon.

The Oreo Trip is designed for 4-H members who are currently enrolled in the 7th and 8th grades and are from Custer, Fallon, Carter, Dawson, Garfield, McCone, Prairie, Wibaux, Rosebud, Powder River, and Treasure Counties.

2010 4-H DISTRICT 8 MINI CONGRESS

The 2010 4-H District 8 Mini Congress is scheduled to be held **April 24, 2010** in Miles City, Montana. A registration form is not available at this time but will be found on our website at

<http://www.falloncounty.net/extensiondw/index.html> as soon as we receive it.

Mini congress is designed for Junior 4-H members (13 and younger as of Oct. 1, 2009). Senior 4-H members help put on the various workshops. Mark your calendars for this event and make your plans now to attend.



4-H CAMP NEEDMORE COUNSELORS

Just a reminder that 4-H camp counselor applications are due into the Fallon/Carter Extension Office on or before **March 10, 2010**.

A pre-camp training session is tentatively scheduled for **April 25, 2010** in Miles City.

Send no payment with the initial counselor application. Once counselors have been selected, they will fill out a regular camp registration form and turn it in with a payment. To apply to be a counselor, you must be 14 years old as of October 1, 2009, and must have completed your freshman year of High School. 4-H Camp dates this year are **June 15-17**.

Contact your Extension Office for more information and/or a camp counselor application or visit our website at <http://www.falloncounty.net/extensiondw/index.html>



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CARTER COUNTY 4-H COUNCIL BEEF BREEDING AND EWE LAMB CONTRACTS

The Carter County 4-H Council in cooperation with any 4-H family in Carter County will enter into an agreement with a 4-H member. The Council will study applications and select the recipients.

Two Beef contracts will be awarded each year. The purpose is to allow a 4-H member the opportunity to enter the beef breeding project by borrowing \$250 from the 4-H Council to go toward the purchase of a beef breeding animal. This amount of money must be returned to the 4-H Council at the end of the third year no matter what happened to the cow. If for any reason the recipient quits 4-H or leaves the Beef Breeding program during the three years, the \$250 must be returned at that time.

Three Sheep contracts will be awarded each year. The purpose is to allow a 4-H member the opportunity to enter the sheep breeding project by borrowing \$80 from the 4-H Council to go toward the purchase of a purebred white-faced ewe lamb. This amount of money must be returned to the 4-H Council at the end of the third year no matter what happened to the lamb. If for any reason the recipient quits 4-H or leaves the Sheep Breeding program during the three years, the \$80 must be returned at that time.

Contact your Extension Office for more information and/or a copy of the contract application to complete. Applications must be postmarked on or before **April 15, 2010**.

The Fallon County Fruit Arrives



**Wednesday
March 24, 2010**

**@ 8:00 am
Fallon County
Fairgrounds Exhibit Hall**

All leaders and 4-H youth are needed to help unload the fruit truck.

All fruit will need to be sorted and picked up by 4-H members on March 24th.

All fruit monies need to be turned into the Extension Office no later than **5:00 pm Friday, April 2, 2010**. If you do not make these deadlines, your 10% will be donated to the Fallon County 4-H Council.

FALLON CO. ANIMAL POSSESSION DATES

Market Beef	February 1
Horse	May 1
Sheep	June 1
Goat	June 1
Breeding Beef	June 1
Stocker/Feeder	June 1
Swine	June 1
Dog	June 1
Cat	June 1
Rabbits & Poultry	July 1

All Fallon County Youth enrolled in a Market Project and/or Horse Project, must contact the Extension Office prior to the possession date.

DOG ID'S DUE

Fallon and Carter County 4-H members enrolled in the Dog Project must turn in their Dog Id's on or before **June 1, 2010**.

CARTER CO. ANIMAL POSSESSION DATES

Market Beef	January 1
Horse	May 1
Sheep	June 1
Goat	June 1
Breeding Beef	June 1
Stocker/Feeder	June 1
Swine	June 1
Dog	June 1
Cat	June 1
Rabbits & Poultry	July 1

All Carter County Youth enrolled in a Market Project, must call the Extension Office prior to the possession date with an identifying tag number and a description of their animal.



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FALLON COUNTY EVENT PARTICIPATION

All Fallon County 4-H members must participate in a 2009-2010 county event to be eligible to exhibit in the 2010 Fallon County Fair.

The following are recognized county events:

2009 Fall Livestock Judging

Was held September 27, 2009

2010 Spring Livestock Judging

March 21, 2010

1:45 pm at the fairgrounds

Communications Day

March 14, 2010

2:00 pm at the Baker Senior Center

Fashion Review & Quilt Show

Time and location TBA at a later date

4-H Foods Festival

A May Date to be announced later

Small Projects Judging

No date has been set

Horse Playday

No date has been set

Horse Judging

No date has been set



FALLON COUNTY SPRING LIVESTOCK JUDGING

Sunday, March 21, 2010

Indoor Arena

Fallon County Fairgrounds

Baker, MT

Registration will begin at 1:45 pm with the judging to begin at 2:00 pm. All 4-H and FFA Youth are welcome to attend.

Carter County youth please note that this judging may be used as a congress qualifier in place of a livestock judging held on the 2010 All Events Day.

FALLON COUNTY COMMUNICATIONS CONTEST

The 2010 Fallon County Demonstration, Illustrated Talks and Public Speaking Contest will be held **Sunday, March 14, 2010** at 2:00 pm at the **Baker Senior Center**.

Blue ribbon winning senior members are eligible to apply to compete on the state level at Montana 4-H Congress in Bozeman this July.

A registration form may be requested from your Extension office or found on our website at

<http://www.falloncounty.net/extension/dw/index.html>

Please provide the information on the registration to the Fallon/Carter Extension Office on or before **Wednesday, March 10, 2010**.

NOTE: Communication is a valuable skill everyone must master in life. Some are better than others, but this is due mainly to practice and experience. I ask all parents and leaders to encourage club members to participate in Communications Day and learn from this rewarding experience.

COWBOY POETRY ON COMMUNICATIONS DAY

Cowboy Poetry is now a part of Communications Day (**March 14, 2010**). At this time there is no state competition in cowboy poetry to advance on to.

Communications Day will be a wonderful opportunity for youth to share their creative writing talents in front of an audience wanting to listen. All Cowboy Poetry participants will be judged and receive recognition for their talents

A registration form may be requested from your Extension office or found on our website.

Please provide the information on the registration to the Fallon/Carter Extension Office on or before **Wednesday, March 10, 2010**.



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STATE SCHOLARSHIPS

Douglas A. Dear Memorial Scholarship: One \$500 scholarship, eligible to a senior in high school, preference given to a State 4-H Horse Award Winner.

MT Wheat & Barley Scholarships: Two \$500 scholarships, eligible to 4-H members who have done outstanding work in bread baking, or similar projects utilizing grains and grain products.

MT Agri-Business Scholarship: One \$500 scholarship, eligible to a 4-H member interested in a college education who has a special interest in agricultural business.

N. A. Jacobsen Scholarship: One \$500 scholarship, eligible to a junior or senior enrolled in the College of Agriculture at MSU who is interested in a career with the MSU Extension Service.

MT Meat Processors Association: One \$500 scholarship, eligible to 4-H or FFA member with an interest or background in meat service.

Murdoch's Ranch and Home MT Scholarship: Four scholarships eligible to Montana high school graduates. **Contact your local Murdoch's Store for local details.**

Applications are available at your Fallon/Carter Co. Extension Office and due April 1, 2010.

NILE Collegiate Scholarship: Nine \$500 scholarships eligible to 4-H and FFA members graduating from high school in 2010. Scholarship guidelines can be found on the NILE's website at www.thenile.org and clicking on NILE Scholarship.

JERRY LUND MEMORIAL 4-H SCHOLARSHIP

In memory of Jerry Lund, a \$1,000 scholarship is being offered annually to a 4-H member. Recipient must reside in Custer, Rosebud, Garfield, Prairie, **Carter**, or Powder River counties. Applications and more information is available from your Extension Office. Applications must be postmarked by **April 15, 2010**.

COUNTY 4-H SCHOLARSHIPS

Both the Fallon and Carter County 4-H Scholarship requirements and applications may be requested from your Extension office or found on our website at

<http://www.falloncounty.net/extensiondw/index.html>

Please note that these applications are due on or before **May 3, 2010**.



STATE PROJECT AWARDS



May 1st is the due date for State Awards Applications. Members who are 14 and older as of October 1, 2009 are eligible to apply.

If a member is selected as a state winner, they are eligible to attend National 4-H Congress. There can be more than one winner in a project, or activity area. A member can apply in any project area. A separate application must be completed and submitted for each project or area in which the member wants to be considered.

State award selection committees look for excellence in work, leadership, citizenship, and community service. All state award winners are announced at State 4-H Congress in July.

Your local Fallon/Carter Extension Office has instructions and applications for Montana State Awards.



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**Volunteer, Help make the decisions, Make a difference!!
2009-2010 CARTER COUNTY 4-H COMMITTEES**



1. Livestock Contracts Committee: Go over livestock contracts. Take applications and decide to whom the contracts should be awarded. Applications should be postmarked on or before April 15, 2010. Committee to select recipients: (3 leaders)

1. Sandra Butler 2. Dane Castleberry 3. Ronda Bonsell

2. Scholarship: Take applications from graduating senior 4-H members and approve awarding of the scholarship. Committee to meet before graduation, 2010. This committee is a set committee with one new member each year: 1. Noralla Thomas 2. Sandra Butler 3. Sharon Higgins

3. Congress Selection: Following member requirements, contest area qualifications, and using member applications: committee will select 4-H members to attend 4-H Congress at MSU for 2010. Deadline for applications is All Events Day. Committee members are not to be parents of Congress eligible members.

(Sharon Schwartz, Nico Cantalupo, and four leaders)

1. Sharon Higgins 2. Mikel Fruit 3. Rebecca Wolenetz 4. Cam LaBree

4. Budgeting: To compile a budget for the Carter Co. 4-H Council for the 2008-2009 4-H year.
Executive Officers: 1. Gail Brence 2. Mikel Fruit 3. Sharon Higgins 4. Sandra Butler

5. County Events:

Fashion Revue	Host = Puptown Wranglers	Date = All Events Day
Communications	Host = Cactus Kids	Date = All Events Day
4-H Foods Festival	Host = Gumbo Gophers	Date = All Events Day
Livestock Judging	Host = Fallon County	Date = March 21, 2010
Range Fun	Host = Prairie Pals & Country Kids	Date = All Events Day

6. 4-H Members of the Joint 4-H/FFA committee for 2009-2010: This committee will work with the FFA appointees in matters concerning 4-H and FFA jointly. One of these is organizing the livestock sale at the fair, and appointing a social hour committee. (Sharon Schwartz, Nico Cantalupo, 3 members, and 3 leaders) (FFA representatives)

Leaders: 1. Gail Brence 2. Sandra Butler 3. Tena Ketchum (Pam Castleberry)

Members 1. Alissa Wolenetz 2. Greg Brence 3. Logan Bauman

7. Trophies: Decide what kind of trophies to give and what areas to give them in. Plan and collect money for them. FFA will be asked to put two members on this committee. (Sharon Schwartz, Nico Cantalupo)

Leaders: 1. Sharon Higgins 2. Mikel Fruit 3. Gail Brence

Members 1. Emma Guyer 2. Dylan Mulkey

8. Calendar: To collect needed data and organize calendar sales. Order new calendars.

1. Sharon Higgins 2. Mardee Guyer 3. Thebea Thomas



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March 2010 Calendar

- 10 Registrations for Montana 4-H Rec Lab due in Extension Office
- 10 Applications due to be a 4-H Camp Counselor
- 10 Registrations due for Fallon County Communications Contest
- 14 Fallon County Communications Contest
- 21 Fallon County Spring Livestock Judging
- 24 Fallon County 4-H fruit arrives

April 2010 Calendar

- 1 State 4-H Foundation Scholarship applications due
- 1 U.S. Targhee Sheep Association Starter Flock applications due
- 2 All fruit money from 4-H fruit sales must be turned into Extension Office
- 15 Carter County Beef and Ewe contracts due
- 15 Jerry Lund Memorial Scholarship application due
- 16 County Ambassador Applications due in Extension Office
- 16-18 Montana 4-H Rec Lab
- 24 District 8 2010 4-H Mini Congress
- 25 Pre-camp training for 4-H Teen Counselors
- 30 OREO Trip registrations due in Extension Office

May 2010 Calendar

- 1 Fallon and Carter County Horse ID's due in Extension Office
- 1 State Project Award applications due
- 3 Fallon and Carter County 4-H Council Scholarship applications due
- 12 4-H Camper registrations due for 4-H Camp

June 2010 Calendar

- 1 Fallon & Carter possession date for sheep, goats, breeding beef, stocker/feeders, swine, dog and cat
- 1 Fallon & Carter Dog ID's due in Extension Office
- 2-4 2010 Southeastern Montana 4-H OREO Trip
- 12-19 Citizen Washington Focus
- 15-17 Eastern Montana 4-H Camp at Camp Needmore

July 2010 Calendar

- 1 Fallon and Carter County possession date for rabbits and poultry

FALLON COUNTY 4-H COUNCIL AND LIVESTOCK COMMITTEE MEETINGS

Fallon County Livestock Committee
Wednesday, April 14, 2010
Fallon County Courthouse
Basement conference room

Fallon County 4-H Council
Wednesday, April 21, 2010
Fallon County Courthouse
Basement conference room

**TARGHEE SHEEP
STARTER FLOCK**
Applications are due April 1st
and can be found at:
www.ustargheesheep.org

CARTER COUNTY 4-H COUNCIL MEETING

The Carter County 4-H Council will meet
Thursday, April 22, 2010 beginning at
4:30 pm in the back room of the Wagon
Wheel Cafe.

Fallon & Carter Counties

Montana State University,
U.S. Department of
Agriculture and Montana
Counties Cooperating.
MSU Extension is an
equal opportunity/
affirmative action provider
of educational outreach.

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Mountains & Minds