

CARTER COUNTY APPLICATION TO ATTEND CONGRESS

Name _____ Birth Date _____

Phone # _____ Years in 4-H _____ Club _____

Members must be 14 years of age or older as of October 1 of the current 4-H year to be eligible to attend Montana 4-H Congress.

1. Number the areas that you have pre-qualified in by listing in order of preference.

- | | | |
|----------------------------|-----------------------|--------------------------|
| _____ Demonstrations | _____ Public Speaking | _____ Fashion Review |
| _____ Stir-ups Competition | _____ Quilt Contest | _____ Horse Judging |
| _____ Livestock Judging | _____ Gavel Games | _____ Horse Skill-A-Thon |

2. Qualifications and experiences you have in the listed order of preference.

3. What are your goals in attending Congress?

4. To what groups and when will you present a summary of your Congress experience?

5. Have you been to Congress before? If so, list the events you competed in, any awards you received, and how you shared your Congress experience with other 4-H members after returning home.

6. What are your future plans and goals for 4-H?

7. How have you contributed in Council fund raising activities?

8. Leader recommendation: (two required and not from a parent)

A. _____

Leader Signature _____

B. _____

Leader Signature _____

I accept and agree to all requirements to attend Montana 4-H Congress.

Member Signature _____ Date _____

Parent Signature _____ Date _____

FALLON COUNTY APPLICATION TO ATTEND CONGRESS

Name _____ Birth Date _____

Phone # _____ Years in 4-H _____ Club _____

Members must be 14 years of age or older as of October 1 of the current 4-H year to be eligible to attend Montana 4-H Congress.

1. Number the areas that you have pre-qualified in by listing in order of preference.

- | | | |
|----------------------------|-----------------------|--------------------------|
| _____ Demonstrations | _____ Public Speaking | _____ Fashion Review |
| _____ Stir-ups Competition | _____ Quilt Contest | _____ Horse Judging |
| _____ Livestock Judging | _____ Gavel Games | _____ Horse Skill-A-Thon |

2. Qualifications and experiences you have in the listed order of preference.

3. What are your goals in attending Congress?

4. To what groups and when will you present a summary of your Congress experience?

5. Have you been to Congress before? If so, list the events you competed in, any awards you received, and how you shared your Congress experience with other 4-H members after returning home.

6. What are your future plans and goals for 4-H?

7. How have you contributed in Council fund raising activities?

8. Leader recommendation: (two required and not from a parent)

A. _____

Leader Signature _____

B. _____

Leader Signature _____

I accept and agree to all requirements to attend Montana 4-H Congress.

Member Signature _____ Date _____

Parent Signature _____ Date _____