FALLON COUNTY
4-H AWARDS APPLICATION

Project Award Area: _____for the _____year.

Name _____Years in this project_____

Phone Number _____Club Name _____

Please check your age division as of Oct. 1 of the current 4-H Year: 8-10_____ 11-13_____ 14-19____

Note to Member: You may add one (and only one) page of pictures to this application if you would like to do so.

4-H Member Signature: _____Date _____

Parent Signature: _____Date_____

Leader Signature: _____Date_____

What I wanted to do when I started this project (project goals):

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These are the people and/or the resources I received help from with my project (also include a description of the help you received):

These are the things I did and what I learned in this project area:

Special things such as exhibits, talks, demonstrations, speeches, participation in workshops, community service and leadership activities I did.

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The number of your fair exhibits enhances your chance of receiving an award in your project area.

The following requirements must be met before a member is eligible to receive a County Project Award:

= Member must participate in at least one county event as a participant.

= Member must do a demonstration at the club level.

= Member must have been involved in at least one activity (either as a club member or as an individual) relating to community service.

= Before you apply for an award, your journal must be checked by your club leader(s) as to project completeness.

= Attend 80% of their club's meetings and project meetings with 2 excused absences as approved by 2 leaders, 1 not being a parent.

Name: _____ Project: _____