



Fallon-Carter County 4-H News

April/May 2011

2011 OREO TRIP

The 2011 4-H Oreo Trip will be held **June 7-8, 2011**. The trip will start in Miles City, then travel to Cody, Wyoming. While in Cody, you will stay at the American Inn. Stops will include Buffalo Bill Historical Center, fun shops, Old Trail Town, Cody's Wild West Shootout and attend the Cody Night Rodeo. The return trip will include Heart Mountain Internment Camp and Billings Water Slides.

Registration cost is \$95.00 which includes motel, museum, rodeo, water slides and meals. Registration forms are due **April 20, 2011** and are available at your Extension Office.

The Oreo Trip is designed for 4-H members who are currently enrolled in the 7th and 8th grades and are from Custer, Fallon, Carter, Dawson, Garfield, McCone, Prairie, Wibaux, Rosebud, Powder River, and Treasure Counties.

Chaperones are needed. Each county must have their own chaperone.

Montana 4-H



Sharon K Schwartz

Sharon Schwartz
Extension 4-H Assistant



SMALL PROJECTS JUDGING *COUNTY EVENT*

The 2011 4-H Small Projects Judging will be held Sunday, **May 1, 2011**. Registration will begin at 1:30 pm and the judging will begin at 2:00 pm in the basement of the Fallon County Courthouse. This **COUNTY EVENT** is being hosted by the Fertile Prairie 4-H Club.

All Fallon County 4-H members need to participate in a county event to be eligible to exhibit in the Fallon County Fair.

MONTANA MAKE IT WITH WOOL

Once again the Montana Wool Growers and American Sheep Association are sponsoring the Make It With Wool competition. This program is to promote the beauty and versatility of wool fabrics and yarns. Categories include garments by contestant's age, quilts and afghans.

Contact your Extension Office for more information on dates of Montana District competitions.



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The following is a directory of your Fallon and Carter County 4-H programs. If wish to have your views and concerns known, please contact the people in the appropriate areas.

CARTER COUNTY 4-H PROGRAM

Current Carter County 4-H Ambassador Program

Senior Ambassador	Emma Guyer
Junior Ambassador	
Ambassador Key Leader	Mardee Guyer

Current Carter County 4-H Council Officers

President	Mikel Fruit
Vice-President	Gail Brence
Secretary	Sandra Butler Hildreth
Treasurer	Sharon Higgins
4-H Foundation Rep	Sharon Higgins

Current Carter County 4-H Club

Organization Leader/Club contact

Prairie Pals	Gail Brence
Country Kids	Ronda Bonsell
Gumbo Gophers	Terri Raye McInerney
Shooting Stars	Dane Castleberry
Cactus Kids	Thebea Thomas
Puptown Wranglers	Mikel Fruit

Current Carter County Committee Chairmen

Livestock contracts	Sandra Butler Hildreth
Scholarship	Noralla Thomas
Congress/Ambassador selection	Thebea Thomas
Joint 4-H/FFA	Gail Brence
Trophy	Sharon Higgins
Calendar	Sharon Higgins

FALLON COUNTY 4-H PROGRAM

Current Fallon County 4-H Ambassador Program

Senior Ambassador	Lexyn Walker
Junior Ambassador	
Ambassador Key Leader	Jule Walker

Current Fallon County 4-H Council Officers

President	Roddy Rost
Vice-President	William Benner
Secretary	Jenny Dukart
Treasurer	Julie Post
4-H Foundation Rep	Julie Post

Current Fallon County 4-H Club

Organization Leader/Club contact

Country Pals	Faye Koenig
Red Butte Ramblers	Carol Sparks
Fertile Prairie	Norton Walker
Tumbling Tumbleweeds	Cynthia Tronstad
Outlaws	Penney Kono
FC Shooting Sports	Penney Kono
Country Cousins	Roy Rost

Current Fallon County Committee Chairmen

Livestock	Norton Walker
Publicity	Lexyn Walker
Foundation	Julie Post
Fruit Sales	Faye Koenig
Scholarship	Wanda Pinnow
Food Booth	Jolinda Allerdings
Budget	Executive Committee
Fair Awards	Cindy Irgens
Congress Selection	Penney Kono
Special Awards	Carol Sparks



Please go to our Extension website
<http://www.falloncounty.net/extension/index.html>
 MEETING MINUTES * EVENT
 REGISTRATION FORMS * NEWSLETTERS
 * AND MUCH MORE.....

Sharon will be in the
 Ekalaka Extension Office
 the 1st and 3rd Tuesdays
 of each month.

SMALL ANIMAL JUDGING SCHOOL

April 29, 2011

Roundup, MT

**Learn the basics of Judging Cat, Rabbits
and Poultry.**

Contact your Extension Office for details.

ATTENTION 4-H HORSE PROJECT MEMBERS

**Montana State University
Youth Horsemanship School
June 27-July 1, 2011**

Bozeman, MT

\$300 per student

Registration deadline: June 1

**Natural Horsemanship Clinics
Glendive, MT**

June 16-26, 2011

3 different clinics available

Price per clinic \$300-\$400

Contact your Extension Office for
more details.

HORSE ID'S DUE

Fallon and Carter County 4-H members
enrolled in the Horse Project must turn in their
Horse Ids on or before **May 1, 2011** to be
eligible to show in this year's Fallon and Carter
fairs.

ATTENTION 4-H GOAT PROJECT MEMBERS

Daktana/USBGA

**Open Trailer Show & USBGA Seminars
June 9, 2011**

Baker, MT

Contact Deb Kirschten 406-778-3270 for
more details

CARTER CO. ANIMAL POSSESSION DATES

Market Beef	January 1
Horse	May 1
Sheep	June 1
Goat	June 1
Breeding Beef	June 1
Stocker/Feeder	June 1
Swine	June 1
Dog	June 1
Cat	June 1
Rabbits & Poultry	July 1

All Carter County Youth enrolled in a
Market Project, must call the Extension Office
prior to the possession date with an identifying
tag number and a description of their animal.

DOG ID'S DUE

Fallon and Carter County 4-H members
enrolled in the Dog Project must turn in their
Dog Id's on or before **June 1, 2011**.

FALLON CO. ANIMAL POSSESSION DATES

Market Beef	February 1
Horse	May 1
Sheep	June 1
Goat	June 1
Breeding Beef	June 1
Stocker/Feeder	June 1
Swine	June 1
Dog	June 1
Cat	June 1
Rabbits & Poultry	July 1

All Fallon County Youth enrolled in a
Market Project and/or Horse Project, must
contact the Extension Office prior to the
possession date.



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ADD / DROP PROJECTS

This is the time of year to make an assessment of the projects you are registered for. If you have not completed anything in a project, you may want to drop it for this year and consider taking it again at another time.

If you have been working in a project that you were not enrolled in, you will need to add it to your enrollment list. All of these changes must be made by **June 1**.

Your club's organizational leader will have a list of your projects you are currently enrolled in. Please look it over carefully and make any necessary changes. This includes your current address, age and grade.

COUNTY 4-H SCHOLARSHIPS

Both the Fallon and Carter County 4-H Scholarship requirements and applications may be requested from your Extension office or found on our website at <http://www.falloncounty.net/extensiondw/FC&CCScholarship.pdf>

Please note that these applications are due on or before **May 2, 2011**.

CONGRATULATIONS TO 2011 GRADUATING SENIORS

Carly Brott Plevna High School
Red Butte Ramblers 4-H Club

Emma Guyer Carter County High School
Prairie Pals 4-H Club

Cele Ketchum Carter County High School
Prairie Pals 4-H Club

Tina Koenig Baker High School
Country Pals 4-H Club

FALLON COUNTY 4-H COUNCIL MEETING

Fallon County 4-H Council
Wednesday, April 20, 2011
7:00 pm

Fallon County Courthouse
Basement conference room

CARTER COUNTY 4-H COUNCIL MEETING

The Carter County 4-H Council will meet **Thursday, April 21, 2011** beginning at 4:30 pm in the back room of the Wagon Wheel Cafe.

STATE PROJECT AWARDS

May 1st is the due date for State Awards Applications. Members who are 14 and older as of October 1, 2010 are eligible to apply.

If a member is selected as a state winner, they are eligible to attend National 4-H Congress. There can be more than one winner in a project, or activity area. A member can apply in any project area. A separate application must be completed and submitted for each project or area in which the member wants to be considered.

State award selection committees look for excellence in work, leadership, citizenship, and community service. All state award winners are announced at State 4-H Congress in July.

Your local Fallon/Carter Extension Office has instructions and applications for Montana State Awards.



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4-H CAMP NEEDMORE
"MEET THE FLINTSTONES –
YABADABADOO
AT 4-H CAMP"
June 14-16, 2011

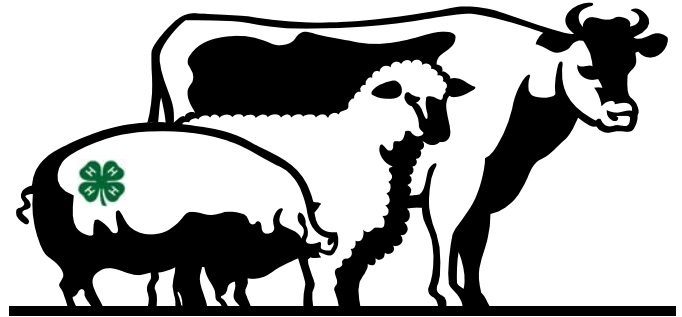
Youth currently in grades 3 through 6 are eligible to attend 4-H Camp held at Camp Needmore in Carter County. Exciting activities are planned for this camp with the theme "Meet the Flintstones – Yabadabadoo at 4-H Camp"

A registration form may be requested from your Extension office or found on our website at

<http://www.falloncounty.net/extensiondw/CampReg2011.pdf>

Registration forms must be turned into the Extension Office by **May 11, 2011**, so begin making plans now for a wonderful camping experience. The fee for attending 4-H Camp as a camper is \$65.00.

4-H Leaders are also needed and encouraged to attend camp as an adult chaperone and to help with the many exciting workshops and activities. The fee for adult chaperones is \$25.00, which is charged to cover their meals.



MQA
(Market Quality Assurance)

Fallon and Carter County MQA rule:
Livestock Quality Assurance will be held at least once a year to be attended by first year 4-H members in livestock projects and again as a senior 4-H livestock member to be eligible to sell your market animal at fair. 4-H and FFA members who wish to participate in Steer of Merit or any carcass competition must participate every other year.

At this time you may access an online MQA course created and endorsed by Nico Cantalupo our previous County Agent. Included in the online course is a quiz that needs to be printed out, completed, signed by yourself and your guardian and returned to the Extension Office on or before **August 1, 2011** if you wish to sell your animal at the fair.

The online site is:

<http://www.falloncounty.net/extensiondw/MTQualityAssurance.pdf>

Your Fallon-Carter County Extension has a list of youth needing MQA this year. If you are unsure if you need the program, call your extension office or check the activities on your club add/drop lists.



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MONTANA RANGE DAYS

The 35th annual Montana Range Days will be held in Deer Lodge, MT **June 13-15, 2011**.

Range Days includes:

- Tours
- Workshops for ages 4 to adult
- Competition
- Awards and Prizes

Applications for three \$1000 scholarships are due April 30

For more information please contact your Extension Office or visit

www.montanarangedays.org

MONTANA YOUTH RANGE CAMP

June 27- July 1, 2011
7V Ranch Brussett, Montana

Campers age 12-18 will be introduced to 25 of Montana's important range plants; grasses, forbs and shrubs. These youth will learn about the interaction of soils, water, plants, wildlife and livestock on the range. The camp provides an excellent opportunity for youth of varying backgrounds to become more aware of the value and potential of Montana's rangelands.

For more information contact your Extension Service or visit www.dnrc.mt.gov/cardd/camps/rangecamp/



STATE 4-H HORSE SHOW BOOK COVER

Design the official 2011 State 4-H Horse Show book cover. Entries are due May 13 and contestants must be Montana 4-H members. Contact your extension Office for more details.

4-H ADVANCED MARKET BEEF TOUR

June 2-3, 2011
Great Falls, Montana

4-H members have the opportunity to take an inside look at the beef industry by participating in the Advanced Youth Market Beef Tour, June 2-3, in the Great Falls area. This tour is targeted toward members taking the market beef project as a way for them to investigate the beef industry beyond the market sale at their local county fair.

For more information contact your Fallon-Carter Extension Office at 406-778-7110.

The 4-H Pledge

I Pledge
My Head to Clearer Thinking
My Heart to Greater Loyalty
My Hands to Larger Service
My Health to Better Living,
For My Club,
My Community,
My Country,
And My World..."



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FALLON CO. FRUIT SALES

The 2011 Fallon Co. Fruit Sale was a huge success. Sixty two youth sold 514 boxes of fruit, 348 boxes of beef sticks and 241 boxes of string cheese

1 st place seller	Lauren Wang
2 nd place seller	Cristofer Green
3 rd place seller	Tyler Dinardi

Congratulations Lauren, Cristofer and Tyler.



Jordan Gray busy sorting the fruit he sold.



SHILOH SHARPS RIFLE RAFFLE

Win a \$2500 gift certificate towards a Shiloh Sharps Rifle

All proceeds go to Montana 4-H Shooting Sports Program

\$20 per ticket or 6 for \$100

Drawing **June 19, 2011** at the Quigley Shoot in Forsyth, MT

Your Extension Office has for more information.

FALLON COUNTY EVENT PARTICIPATION

All Fallon County 4-H members must participate in a 2010-2011 county event to be eligible to exhibit in the 2011 Fallon County Fair.

The following are recognized county events:

2010 Fall Livestock Judging

Was held September 26, 2010

4-H Foods Festival

February 27, 2011

Plevna Senior Center at 2:30 pm

2011 Spring Livestock Judging

March 20, 2011

1:00 pm at the fairgrounds

Communications Day

March 27, 2011

2:00 pm in the library basement

Small Projects Judging

May 1, 2011

2:00 pm at the Fallon Co. Courthouse

Fashion Review & Quilt Show

No date has been set

Horse Playday

No date has been set

Horse Judging

No date has been set



Kalli Post and Lexyn Walker working on the Fallon County 4-H Centennial Display which will be on display in the Montana State Capitol Rotunda April 19, 2011



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April 2011 Calendar

- 15 Carter County Beef and Ewe contracts due
- 15 Jerry Lund Memorial Scholarship application due
- 15 County Ambassador Applications due in Extension Office
- 20 Registrations due for 4-H OREO Trip
- 20 Fallon County 4-H Council meeting
- 21 Carter County 4-H Council meeting
- 29 Small Animal Judging School in Roundup, MT

May 2011 Calendar

- 1 Fallon County Small Projects Judging
- 1 Fallon and Carter County Horse ID's due in Extension Office
- 1 State Project Award applications due
- 2 Fallon and Carter County 4-H Council Scholarship applications due
- 11 4-H Camper registrations due for 4-H Camp
- 13 Entries for State 4-H Horse Show Book Cover are due

Fallon & Carter Counties

June 2011 Calendar

- 1 Fallon & Carter possession date for sheep, goats, breeding beef, stocker/feeders, swine, dog and cat
- 1 4-H Project Add/Drop sheets due back into Extension Office
- 1 Fallon & Carter Dog ID's due in Extension Office
- 2-3 4-H Advanced Market Beef Tour
- 7-8 4-H OREO Trip
- 13-15 Montana Range Days in Deer Lodge, MT
- 14-16 Eastern Montana 4-H Camp at Camp Needmore
- 16-26 Natural Horsemanship Clinics in Glendive, MT
- 27-July 1 Montana Youth Range Camp in Brussett, MT
- 27-July 1 MSU Youth Horsemanship School
- 19 Drawing for Shiloh Sharps Rifle Certificate

July 2011 Calendar

- 1 Fallon and Carter County possession date for rabbits and poultry
- 12-15 Montana State 4-H Congress in Bozeman, MT

August 2011 Calendar

- 1 Fallon and Carter County youth registered in a Market Animal Project must have completed the MQA program
- 11-14 Carter County "Days of 85" Fair and Rodeo
- 17-21 Fallon County Fair with theme "A New View"

Montana State University,
U.S. Department of
Agriculture and Montana
Counties Cooperating.
MSU Extension is an
equal opportunity/
affirmative action provider
of educational outreach.

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Mountains & Minds



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