

Fallon County 4-H Council April 15, 2009

The meeting was called to order by Council President Roddy Rost.

Present: Wanda Pinnow, Faye Koenig, Betty Steen, Linda Wade, Brandon Steen, Promise Miller, Norton Walker, Kalli Post, Nicole Wheeler, Marvel Murphy, Tom Sparks, Roddy Rost, Mark Kirschten, Carol Sparks, Will Sparks, Dave Kirschten, Cindy Irgens, Marni Wade, Toni Reetz, Jolinda Allerdings, Sam Perdue, Sharon Schwartz and Nico Cantalupo.

Pledges were lead by Brandon Steen.

The minutes from the January 26, 2009 meeting were read by Faye Koenig. Minutes were approved as read.

Communications: Roddy read a letter of resignation as secretary of the 4-H Council from Jessica Dinardi. Roddy read the section in the constitution pertaining to replacing an executive member. Wanda moved the current executive committee is to find a new secretary and Norton seconded. The motion was voted on and carried. Sharon Schwartz passed around a thank you from Karol Zachmann. Tom gave the treasure's report.

Committee Reports

Livestock Committee: Roddy read the minutes from the April 8, 2009 meeting.

4-H Foundation: Tom gave a 4-H Foundation report. Norton moved the Fallon County 4-H Council will give \$150 to match the \$150 donation from Carter County to the Montana 4-H Foundation. Wanda seconded the motion, it was voted on and carried. Nico will add \$100 to this donation so a total of \$400 will be donated from Fallon and Carter Counties for the 40th birthday of the foundation.

Fruit Sale: Faye gave the 2009 Fruit Sale report. It was reported that many people wanted fruit but were not contacted and did not know it was for sale. Alternative advertising will be looked into by the committee.

Food Booth: Jolinda reported that the work schedules for the 2009 fair will be sent out soon.

Fairbook Revisions: Sharon reported new projects added to the fairbook are Outdoor Adventures, Robotics and Cowboy Action. Nico stated that the Division Class lettering may change to facilitate better fair computer reports. Youth are encouraged to watch for this and fill out entry sheets accordingly.

Fair Awards: Promise reported that the Fair Awards committee will try to meet before the end of April.

County Events:

Spring livestock judging was held March 22, 2009 with 43 youth participating. Marvel reported that the officials were four members from the Casper College Livestock Judging Team.

Communications Day was held April 5, 2009. Eight youth participated. Will Sparks (Sr. member) received a blue ribbon and may submit a Congress Delegate Application as a result.

4-H Foods Festival has eight youth signed up so far and will begin at 4:00 pm Sunday, April 19, 2009 at the Plevna Senior Citizens Center.

Small Projects Judging is scheduled for Tuesday, July 14, 2009 to begin at 7:00 pm in the Baker Senior Citizens Center.

Old Business

A Rec Lab report was given by Jolinda Allerdings and Brandon Steen. District 8 hosted this year's Rec Lab held in Forsyth, MT. Jolinda gave a workshop on photography and scrapbooking. Youth attending from Fallon County were Brandon Steen, Alain Jacobsen and Travis Koenig.

Sharon Schwartz stated that 4-H Ambassador applications are due into the Extension Office Friday, April 17, 2009. Sharon asked for an Ambassador interview committee to be formed. Wanda Pinnow will head this committee and find members.

New Business

Sharon Schwartz explained the Centennial Project. 2012 will mark the Centennial of Montana 4-H. Each club is being asked to gather local 4-H history for a local event, a statewide celebration and a book being published on 100 years of 4-H in Montana.

Deadlines

Congress application deadline is set for June 1, 2009 with the exception of Fashion Review and Quilt Show which will be June 4. Congress will be held July 7-10, 2009.

Advanced Market Beef registration due May 1, 2009 and the tour is set for June 4-5, 2009.

2009 Animal Possession dates are Market Beef = February 1, 2009 Horse = May 1, 2009
 Rabbits & Poultry = July 1, 2009 All other animals = June 1, 2009

Horse ID's due May 1, 2009

Dog ID's due June 1, 2009

All Market Sheep and Market Swine tags must be picked up from the Extension office on or before June 1, 2009.

Sharon passed out the club add/drop lists. These are to be completed and returned to the Extension Office on or before June 1, 2009. Leaders were informed that county event information is listed on the add/drop lists. This information will let leaders know which members have and have not did a county event.

Sharon handed out stall reservation sheets to club leaders and stated all fair animal stall reservations need to be turned into the Extension Office on or before June 1, 2009.

The 2009 Fair Theme is "Fallon County Fair Goes Hollywood"

Fallon County 2009 4-H/FFA Fairbooks are scheduled to be available to members by June 1, 2009.

Nicole Wheeler represented the Kids & Horses project group when she proposed the 4-H Council consider supporting the moving of the Fair Horse Show to the open arena. A lengthy discussion followed with many pros and cons being presented. Norton moved to pursue moving the Fair Horse Show to the outside arena and Nicole seconded. The motion was voted on by ballot and carried. Nicole will present the moving of the horse show to the fairboard.

Norton requested the 4-H Council sponsor a class at the Montana State 4-H Horse Show for \$250. This year's State Horse Show will be held in Lewistown, MT with a possibility of local youth attending and competing. Promise Miller moved the 4-H Council sponsor a class at the Montana State 4-H Horse Show for \$250 and Cindy Irgens seconded. Motion was voted on and carried.

Meeting was adjourned.

Respectfully submitted by

Sharon Schwartz

Fallon/Carter Extension 4-H Assistant